GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Medical Attendance – Sanction of medical reimbursement for an amount of Rs.1,00,000/- to Kum. Shaik Shahin, School Assistant (P.S), Guntakal, Ananthapuramu District, towards her self treatment of "Diabetic Nephropathy, Tubulointerstitial Nephritis, Aki, Diabetic Retinopathy – Medical Management" during the period from 07.10.2023 to 18.10.2023 at "Sparsh Hospital, Bengaluru", in relaxation of APIMA Rules, 1972 – Accorded - Orders – Issued.

SCHOOL EDUCATION (SERVICES-II) DEPARTMENT

G.O.RT.No. 34 Dated: 28-01-2025

Read the following

1 G.O.Ms.No.74, HM & FW (K1) Dept., dated:15.03.2005.
2 G.O.Ms.No.105, HM & FW (K1) Dept., dated:09.04.2007.
3 From the CEO, Dr.YSR AHCT, Guntur, Lr.No.APMR00228854/ 24/ Dr.YSR AHCT/EHS/MR/Online/2024, Dt:14.05.2024.
4 From the DSE, Lr.Rc. No. APMR00228854/24, Dated: 15.10.2024.

** ** **

ORDER:-

In the circumstances stated by the Director of School Education, in the letter 4th read above, Government, after careful examination of the matter, hereby accord sanction for an amount of Rs.1,00,000/- (Rupees One Lakh Only) to Kum. Shaik Shahin, School Assistant (P.S), Guntakal, Ananthapuramu District, towards her self treatment of "Diabetic Nephropathy, Tubulointerstitial Nephritis, Aki, Diabetic Retinopathy – Medical Management" during the period from 07.10.2023 to 18.10.2023 at "Sparsh Hospital, Bengaluru", an un recognized private hospital, in relaxation of APIMA Rules, 1972

2. The expenditure sanctioned in para (1) above shall be debited to the relevant Head of Account.

3. The Director of School Education, shall take further necessary action accordingly, in the matter.

(P.T.O)

4. This order issues with the concurrence of the Finance (FMU HM&FW) Department, vide their U.O.No.FIN01-FMU0PC (HMF1)/ 1213/2024-FMU- HMFW, (Comp No.2647905), Dated:09.12.2024.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

KONA SASIDHAR I A S
SECRETARY TO GOVERNMENT

To
The Director of School Education, A.P., Atmakuru Village,
Mangalagiri Mandal, Guntur District (with Original medical bills)

Copy to:
The Accountant General (A&E), AP., Vijayawada.
The Director of Treasuries & Accounts, Mangalagiri, Guntur District.

//FORWARDED :: BY ORDER//

SECTION OFFICER